## **AGENDA**

## REGENERATION AND SUSTAINABLE COMMUNITIES OVERVIEW AND SCRUTINY COMMITTEE MEETING





Date: Tuesday 24 November 2009

Time: 6.30 pm

Venue: Town Hall, High Street,

Maidstone

Membership:

Councillors: Sherreard (Chairman), Beerling,

FitzGerald, Nelson-Gracie (Vice-Chairman), Paine, Ross, Thick and

Vizzard

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- 1. The Committee to consider whether all items on the agenda should be web-cast.
- 2. Apologies.
- 3. Notification of Substitute Members.
- 4. Notification of Visiting Members.

## **Continued Over/:**

## **Issued on 11 November 2009**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Esther Bell on 01622 602463**.

To find out more about the work of the Overview and Scrutiny Committees, please visit <a href="www.digitalmaidstone.co.uk/osc">www.digitalmaidstone.co.uk/osc</a>

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	<ul><li>a) Disclosures of interest.</li><li>b) Disclosures of lobbying.</li><li>c) Disclosures of whipping.</li></ul>	
6.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
7.	Minutes of the Meeting held on 27 October 2009.	1 - 13
8.	Disabled Facilities Grants Review -The Role of In Touch:	14 - 18
	Interview with:	
	<ul> <li>The Project Manager of In Touch, David Eaton; and</li> <li>An In Touch Caseworker, Tracy Topley.</li> </ul>	
9.	Park and Ride Usage:	19 - 35
	Interview with:	
	<ul> <li>The Assistant Director of Development and Community Strategy, Brian Morgan; and</li> <li>The Public Transport Officer, Clive Cheeseman.</li> </ul>	
10.	Draft Revised Contaminated Land Strategy:	36 - 37
	Interview with:	
	The Assistant Director of Environmental Services, Steve	
	<ul><li>Goulette;</li><li>The Pollution Team Leader, Steve Wilcock; and</li><li>The Senior Pollution Officer, John Newington.</li></ul>	
	Report to Follow	
11.	Future Work Programme and Forward Plan of Key Decisions.	38 - 47

**5.** Disclosures by Members and Officers: