

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 2 November 2021  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Bartlett, Joy, McKenna, Mortimer, Newton, Purle (Chairman),  
M Rose, S Webb (Vice-Chairman) and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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- |   |        |
|---|--------|
| 1. Apologies for Absence  |        |
| 2. Notification of Substitute Members   |        |
| 3. Urgent Items   |        |
| 4. Notification of Visiting Members   |        |
| 5. Disclosures by Members and Officers  |        |
| 6. Disclosures of Lobbying  |        |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |        |
| 8. Minutes of the Meeting Held on 5 October 2021  | 1 - 6  |
| 9. Presentation of Petitions (if any)   |        |
| 10. Questions and answer session for members of the public (if any)   |        |
| 11. Questions from Members to the Chairman (if any)   |        |
| 12. Committee Work Programme  | 7 - 8  |
| 13. Reports of Outside Bodies   |        |
| 14. Reference from Licensing Committee - draft Street Trading Policy 2021-2024  | 9 - 32 |

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**Issued on Monday 25 October 2021**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

15. Phase 5 Purchase & Repair Temporary Accommodation Acquisition	33 - 39
16. Caravan Sites Fit & Proper Person	40 - 69
17. Housing Allocation Scheme	70 - 117

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting in person or by remote means, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 29 October 2021). You will need to provide the full text in writing. If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 29 October 2021). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk). To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).