

# ECONOMIC REGENERATION AND LEISURE POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 4 April 2023  
Time: 6.30 p.m.  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Garten (Chairman), Hastie (Vice-Chairman), Bryant, Forecast, Fort, Mrs Gooch, Harper, Hinder and Naghi

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

## AGENDA

Page No.

- |   |         |
|---|---------|
| 1. Apologies for Absence  |         |
| 2. Notification of Substitute Members   |         |
| 3. Urgent Items   |         |
| 4. Notification of Visiting Members   |         |
| 5. Disclosures by Members and Officers  |         |
| 6. Disclosures of Lobbying  |         |
| 7. To consider whether any items need to be taken in private due to the possible disclosure of exempt information |         |
| 8. Minutes of the meeting held on 7 March 2023  | 1 - 4   |
| 9. Presentation of Petitions (if any)   |         |
| 10. Question and Answer Session for Local Residents (if any)  |         |
| 11. Questions from Members to the Chairman (if any)   |         |
| 12. Forward Plan relating to the Committee's Terms of Reference   |         |
| 13. Biodiversity and Climate Change Action Plan Annual Review   | 5 - 33  |
| 14. Town Centre Strategy Update   | 34 - 45 |
| 15. Maidstone Town Centre Business Improvement District Round Two   | 46 - 66 |

---

**Issued on 27 March 2023**

**Continued Over/:**



**Alison Broom, Chief Executive**

### **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 31 March 2023). You will need to provide the full text in writing.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 31 March 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).