

# PLANNING AND INFRASTRUCTURE POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 5 April 2023  
Time: 6.00 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Mrs Grigg (Vice-Chairman), Clark, Kimmance, Munford, Spooner, Springett, Trzebinski and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## **AGENDA**

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| 1. Apologies for Absence   |           |
| 2. Notification of Substitute Members  |           |
| 3. Urgent Items  |           |
| 4. Notification of Visiting Members  |           |
| 5. Disclosures by Members and Officers   |           |
| 6. Disclosures of Lobbying   |           |
| 7. To consider whether any items should be taken in private due to the possible disclosure of exempt information |           |
| 8. Minutes of the meeting held on 20 February 2023 - to follow   | To Follow |
| 9. Presentation of Petitions (if any)  |           |
| 10. Question and Answer Session for Local Residents (if any)   |           |
| 11. Questions from Members to the Chairman (if any)  |           |
| 12. Forward Plan relating to the Committee's Terms of Reference  | 1 - 5     |
| 13. Design and Sustainability DPD Regulation 18b   | 6 - 346   |
| 14. Local Plan Review Statements of Common Ground Update   | 347 - 353 |
| 15. Shop Fronts Planning Guidance  | 354 - 379 |
| 16. Declaration of Local Nature Reserves   | 380 - 386 |

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**Issued on Tuesday 28 March 2023**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

**PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

**Head of Schedule 12A and Brief Description**

18. Exempt Appendices to Item 14 - Local Plan Review Statement of Common Ground Update	Paragraph 3 – Financial/Business Affairs	416 - 440
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**INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting by 5 p.m. on 3 April 2023. You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting by 5 p.m. on 3 April 2023. You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).