

# EXECUTIVE MEETING

Date: Wednesday 27 July 2022  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Burton (Chairman), Cooper, Parfitt-Reid, Perry, Round, Russell,  
and S Webb

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

## AGENDA

Page No.

1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members or Officers
5. Disclosures of Lobbying
6. To consider whether any items should be considered in private due to the possible disclosure of exempt information
7. Minutes of the Meeting Held on 27 June 2022 1 - 4
8. Presentation of Petitions (if any)
9. Questions from Local Residents to the Leader or Individual Lead Member (as appropriate)
10. Questions from Members to the Leader or Individual Lead Member (as appropriate)
11. Matters Referred to the Executive for Reconsideration (if any)
12. Issues arising from Overview and Scrutiny (if any)
13. Matters Referred by any other Committee (if any)
14. Any Matter relating to a Serious Service Failure or Nuisance (if any)

---

**Issued on 19 July 2022**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

15. Receipt of Written representations from Members of the Council (if any)	
16. Executive Forward Plan	5 - 16
17. Medium Term Financial Strategy	17 - 41
18. Corporate Planning Timetable	42 - 60
19. Annual Governance Statement and Local Code of Corporate Governance	61 - 111
20. Local Development Scheme 2022 - 2024	112 - 136
21. Neighbourhood Planning Protocol	137 - 156
22. Property Acquisition for 1,000 Affordable Homes Programme	157 - 167

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12A and Brief Description**

23. Property Acquisition for 1,000 Affordable Homes programme	3 – Financial/Business Affairs	168 - 179
---	--------------------------------	-----------

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 25 July 2022). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)