

CORPORATE SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 12 July 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett (Chairman), Cannon, Conyard, Cooke, Mrs Gooch (Vice-Chairman), Harper, Hinder, S Thompson and Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the Meeting Held on 14 June 2023 - To follow	
9. Forward Plan relating to the Committee's Terms of Reference	1 - 5
10. Biodiversity and Climate Change Action Plan Update and Cost for Achieving Net Zero 2023	6 - 16
11. Corporate Planning Timetable	17 - 22
12. Medium Term Financial Strategy 2024 - 2029	23 - 42
13. Archbishop's Palace	43 - 53

Issued on Tuesday 4 July 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12A and Brief Description

14. Exempt Appendix to Item 13 - Archbishop's Palace	3 – Financial/Business Affairs	54
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INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 10 July 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).