

CORPORATE SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Monday 5 February 2024
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett (Chairman), Cannon, Conyard, Cooke, Mrs Gooch (Vice-Chairman), Harper, Hinder, S Thompson and Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Notification of Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information | |
| 8. Minutes of the Meeting Held on 17 January 2024 | 1 - 5 |
| 9. Forward Plan relating to the Committee's Terms of Reference | 6 - 13 |
| 10. Biodiversity and Climate Change Action Plan Update | 14 - 31 |
| 11. Medium Term Financial Strategy 2024 to 2029 - Funding Settlement and Final Saving Proposals | 32 - 169 |
| 12. Shared Revenues and Benefits Service - Consideration of expansion | 170 - 219 |

Issued on Friday 26th January 2024

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

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| 13. Exempt Appendix to Item 12 - Shared Revenues and Benefits Service - Consideration of expansion | 3 – Financial/Business Affairs | 220 - 228 |
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INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Wednesday 31 January 2024). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).