



**REPORTS FOR DECISION BY THE
CABINET MEMBER FOR CORPORATE SERVICES**

Date Issued: **25 June 2009**

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| 1. Report of the Assistant Director of Customer Services and Partnerships - Town Centre Youth Project | 1 - 6 |

**A Record of Decision will be issued following the
conclusion of 5 clear working days from the date of issue
of the Report**

The Reports listed above can be made available in alternative formats for the visually impaired. For further information about this service, or if you have any queries regarding the above items please contact Jill Lucas on 01622 602243