

PLANNING, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT POLICY ADVISORY COMMITTEE MEETING

Date: Thursday 7 December 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Cleator, Conyard, Mrs Grigg (Vice-Chairman), Jones, Kimmance, McKenna, Spooner and Trzebinski

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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| 1. Apologies of Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Notification of Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information | |
| 8. Minutes of the Meeting held on 8 November 2023 | 1 - 4 |
| 9. Forward Plan Relating to the Committee's Terms of Reference | 5 - 12 |
| 10. Fees and Charges 2024/25 | 13 - 108 |
| 11. Town Centre Strategy Update | 109 - 125 |
| 12. Kent Cycling and Walking Infrastructure Plan | 126 - 134 |
| 13. Marden Conservation Appraisal and Management Plan | 135 - 193 |
| 14. Statement of Common Ground - Lower Thames Crossing | 194 - 200 |

Issued on Wednesday 29 November 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

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| 15. Exempt Appendix to Item 14 - Statement of Common Ground - Lower Thames Crossing | Paragraph 3 – Information relating to the financial and/or business affairs of an individual (including the authority holding that information) | 201 - 226 |
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INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Tuesday 5 December 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).