

# PLANNING, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 6 March 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Cleator, Conyard, Mrs Grigg (Vice-Chairman), Jones, Kimmance, McKenna, Spooner and Trzebinski

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies of Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the Meeting held on 29 January 2024	1 - 4
9. Forward Plan Relating to the Committee's Terms of Reference	5 - 10
10. 3rd Quarter Financial Update & Performance Monitoring Report	11 - 29
11. Draft Key Performance Indicators	30 - 38
12. Consideration of proposed Lighting and Greening Strategies and project plans for Maidstone town centre	39 - 53
13. Over-arching Conservation Management Plan	54 - 98

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**Issued on 27 February 2024**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

14. Bearsted Road Improvements MBC Contribution	Paragraph 3 – Financial/Business Affairs	99 - 106
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### **INFORMATION FOR THE PUBLIC**

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on 4 March 2024). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).