

# PLANNING, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT POLICY ADVISORY COMMITTEE MEETING

Date: Wednesday 5 July 2023  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Mrs Blackmore (Chairman), Cleator, Conyard, Mrs Grigg (Vice-Chairman), Jones, Kimmance, McKenna, Spooner and Trzebinski

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|----------------------------------------------------------------------------------------------------------------------|---------|
| 1. Apologies of Absence                                                                                              |         |
| 2. Notification of Substitute Members                                                                                |         |
| 3. Urgent Items                                                                                                      |         |
| 4. Notification of Visiting Members                                                                                  |         |
| 5. Disclosures by Members and Officers                                                                               |         |
| a) <u>Disclosures of Lobbying</u>                                                                                    |         |
| 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information |         |
| 7. Minutes of the Meeting held on 7 June 2023                                                                        | 1 - 5   |
| 8. Forward Plan Relating to the Committee's Terms of Reference                                                       | 6 - 11  |
| 9. Biodiversity and Climate Change Action Plan Update and Estimated Costs for Achieving Net Zero 2030                | 12 - 75 |
| 10. MBC response to the Kent Minerals and Waste Plan and Kent Minerals Sites Plan reviews                            | 76 - 85 |

## INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 3 July 2023). You will need to tell us which agenda item you wish to speak on.

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**Issued on 27 June 2023**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).