

# HOUSING, HEALTH AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 12 March 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Hastie, Jeffery, Joy (Vice-Chairman), Khadka, Knatchbull  
(Chairman), Mortimer, Riordan, Rose and Springett

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|---|----------|
| 1. Apologies for Absence  |          |
| 2. Notification of Substitute Members   |          |
| 3. Urgent Items   |          |
| 4. Notification of Visiting Members   |          |
| 5. Disclosures by Members and Officers  |          |
| 6. Disclosures of Lobbying  |          |
| 7. To consider whether any items should be taken in public due to the possible disclosure of exempt information |          |
| 8. Minutes of the Meeting held on 30 January 2024   | 1 - 3    |
| 9. Forward Plan relating to the Committee's Terms of Reference  | 4 - 8    |
| 10. Draft Key Performance Indicators  | 9 - 19   |
| 11. 3rd Quarter Financial Update & Performance Monitoring Report  | 20 - 42  |
| 12. Homelessness and Rough Sleeping Strategy 2024-2029  | 43 - 98  |
| 13. Demolition Contract - Approval to demolish Former Royal Mail Sorting Officer buildings and Cantium House    | 99 - 105 |

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**Issued on Monday 4<sup>th</sup> March 2024**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

14. Exempt Appendix 1: Tender Cost	3 -Financial/Business Affairs	106
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### **INFORMATION FOR THE PUBLIC**

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Friday 8 March). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).