

CABINET MEETING

Date: Wednesday 26 July 2023

Time: 5.30 p.m., or at the conclusion of the Cobtree Manor Estate Charity Meeting being held at 5.00 p.m., whichever is the later.

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Burton (Chairman), Cooper, Garten, Parfitt-Reid, Perry and Russell

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Urgent Items	
3. Notification of Visiting Members	
4. Disclosures by Members or Officers	
5. Disclosures of Lobbying	
6. To consider whether any items should be considered in private due to the possible disclosure of exempt information	
7. Minutes of the Meeting held on 18 April	1 - 6
8. Presentation of Petitions (if any)	
9. Questions from Local Residents to the Leader or Individual Cabinet Member (as appropriate)	
10. Questions from Members to the Leader or Individual Cabinet Member (as appropriate)	
11. Matters Referred to the Cabinet for Reconsideration (if any)	
12. Report of the Water Management Cycle Working Group (Overview and Scrutiny) - Water Management Cycle	7 - 42
13. Response to the Report of the Overview and Scrutiny Committee - Safety in the Town Centre	43 - 54

Issued on Tuesday 18 July 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

14. Matters Referred to the Executive by another Committee - Reference from Planning, Infrastructure and Economic Development Policy Advisory Committee - Notice of Motion Town Centre Strategy	55 - 63
15. Any Matter Relating to a Serious Service Failure or Nuisance (if any)	
16. Receipt of Written Representations from Members of the Council (if any)	
17. Cabinet Forward Plan	64 - 74
18. Strategic CIL Assessments & Spend	75 - 118
19. Communication and Engagement Action Plan	119 - 153
20. Corporate Planning Timetable	154 - 159
21. Biodiversity and Climate Change Action Plan Update and Cost for Achieving Net Zero 2023	160 - 224
22. 4th Quarter Financial Update and Performance Monitoring Report	225 - 299
23. Medium Term Financial Strategy 2024-2029	300 - 319
24. Archbishop's Palace	320 - 330

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

25. Exempt Appendix to Item 24 - Archbishop's Palace	3 – Financial/Business Affairs	331
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INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email committee@maidstone.gov.uk by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 24 July 2023). You will need to provide the full text in writing. If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 24 July 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk. To find out more about the work of the Committee, please visit the [Council's Website](#).