

# CABINET MEETING

Date: Wednesday 24 July 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors Cox, English, Harwood, Jeffery (Chairman), D Naghi, S Thompson,  
Wales and Summersgill

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

Page No.

1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members or Officers
5. Disclosures of Lobbying
6. To consider whether any items should be considered in private due to the possible disclosure of exempt information
7. Minutes of the Meeting held on 19 March 2024 1 - 5
8. Presentation of Petitions (if any)
9. Questions from Local Residents to the Leader or Individual Cabinet Member (as appropriate)
10. Questions from Members to the Leader or Individual Cabinet Member (as appropriate)
11. Matters Referred to the Cabinet for Reconsideration (if any)
12. Issues Arising from Overview and Scrutiny (if any)
13. Matters Referred to the Cabinet by another Committee (if any)
14. Any Matter Relating to a Serious Service Failure or Nuisance (if any)

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**Issued on Tuesday 16 July 2024**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

15. Receipt of Written Representations from Members of the Council (if any)	
16. Cabinet Forward Plan	6 - 19
17. 4th Quarter Finance, Performance & Risk Monitoring Report	20 - 88
18. Medium Term Financial Strategy 2025/26 - 2029/30	89 - 104
19. Maidstone House and the Link decarbonisation	105 - 112
20. Natural Flood Management schemes	113 - 123
21. Solar Energy Investment Projects	124 - 134
22. Corporate Planning Timetable	135 - 139
23. Council House Building Programme	140 - 146

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

24. Exempt Appendices to Item 23: Council House Building Programme	147 - 155
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## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Monday 22 July 2024). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Monday 22 July 2024). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit the [Council's Website](#).