

LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Thursday 28 March 2024
Time: 10.30 am
Venue: Town Hall, High Street, Maidstone

Membership:
Councillors Garten, Joy and Springett

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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1. Apologies for Absence
2. Notification of Substitute Members
3. Election of Chairman
4. Disclosures by Members and Officers
5. Disclosures of Lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
7. Street Trading Appeal - Mr Dudkowski 1 - 21

ALTERNATIVE FORMATS

The reports included in Part I of this Agenda can be made available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact Democratic Services at committee@maidstone.gov.uk or call **01622 602899**.

Issued on Wednesday 20 March 2024

Alison Broom

Alison Broom, Chief Executive