

# CLIMATE TRANSITION, CORPORATE AND ENVIRONMENTAL SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Monday 8 July 2024

Time: 6.30 pm

Venue:

Membership:

Councillors Cannon, Conyard, Couch (Vice-Chairman), Forecast, Mrs Gooch, Higson (Chairman), Jenkins-Baldock, Jones and Sweetman

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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| 1. Apologies for Absence   |                        |
| 2. Notification of Substitute Members  |                        |
| 3. Urgent Items  |                        |
| 4. Notification of Visiting Members  |                        |
| 5. Disclosures by Members and Officers   |                        |
| 6. Disclosures of Lobbying   |                        |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |                        |
| 8. Minutes of the Meeting Held on 21 May 2024  | 1                      |
| 9. Forward Plan relating to the Committee's Terms of Reference   | 2 - 7                  |
| 10. Productivity Plan  | 8 - 20                 |
| 11. Maidstone House and the Link decarbonisation   | 21 - 28                |
| 12. 4th Quarter Finance, Performance & Risk Monitoring Report  | 29 - 97                |
| 13. Solar Energy Investment Projects   | 98 - 108               |
| 14. Allocation of Council Land for Biodiversity Net Gain Off Site Provision  | 109 - 118              |

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**Issued on Date Not Specified**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

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| 15. Natural Flood Management schemes                 | 119 - 128 |
| 16. Corporate Planning Timetable                     | 129 - 133 |
| 17. Medium Term Financial Strategy 2025/26 - 2029/30 | 134 - 149 |

### **INFORMATION FOR THE PUBLIC**

In order to make a statement in relation to an item on the agenda, please call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Thursday 5 July 2024). You will need to tell us which agenda item you wish to speak on. If you require this information in an alternative format please contact us, call 01622 602899.

To find out more about the work of the Committee, please visit the Council's Website.