

# AGENDA

## CABINET MEETING



Date: Wednesday 15 September 2010  
Time: **2.00 pm**  
Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Ash, Garland (Chairman), Greer,  
Mrs Ring, Sherreard and J.A. Wilson

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1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members and Officers
5. Disclosures of lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
7. Minutes of the Meeting held on 11 August 2010

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**Continued Over/:**

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**Issued on 7 September 2010**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact JANET BARNES on 01622 602242**. To find out more about the work of the Cabinet, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

### **KEY DECISION REPORTS**

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|-----|--|---------|
| 8.  | Report of the Director of Change, Planning and the Environment<br>- Core Strategy Housing Targets and Distribution of<br>Development | 5 - 32  |
| 9.  | Report of the Director of Change, Planning and the Environment<br>- Core Strategy: Gypsy and Traveller Pitch Target                  | 33 - 42 |
| 10. | Report of the Assistant Director for Environment and Regulatory<br>Services - Waste and Recycling Strategy 2010-2015                 | 43 - 79 |

### **NON-KEY DECISION REPORTS**

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|-----|--|-----------|
| 11. | Record of Recommendation of the Local Development<br>Document Advisory Group - Core Strategy - Public Consultation | 80 - 91   |
| 12. | Report of the Head of Change and Scrutiny - Corporate<br>Improvement Plan update                                   | 92 - 108  |
| 13. | Report of the Leader of the Council - Forward Plan   | 109 - 111 |