

AGENDA

CABINET MEETING



Date: Wednesday 8 June 2011
Time: 6.30 pm
Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors Garland (Chairman), Greer, Hotson,
Mrs Ring and J.A. Wilson

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1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members and Officers
5. Disclosures of lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information

Continued Over/:

Issued on 31 May 2011

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact KAREN LUCK on 01622 602743**. To find out more about the work of the Cabinet, please visit www.maidstone.gov.uk

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

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| 7. | Minutes of the Meeting held on 18 May 2011 | 1 - 2 |
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KEY DECISION REPORTS

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|-----|---|---------|
| 8. | Report of the Director of Regeneration and Communities - Bid to the Homes & Communities Agency's Traveller Pitch Fund | 3 - 12 |
| 9. | Report of the Head of Change and Scrutiny - Performance Targets 2011-15 | 13 - 36 |
| 10. | Report of the Head of Change and Scrutiny - Performance Out-turns 2010/11 | 37 - 69 |
| 11. | Report of the Director of Change, Planning and the Environment - Local Development Scheme Priority Documents | 70 - 78 |

NON-KEY DECISION REPORTS

- | | | |
|-----|---|-----------|
| 12. | Report of the Leisure and Prosperity Overview and Scrutiny Committee - Rural Economy Review | 79 - 132 |
| 13. | Report of the Leader of the Council - Forward Plan | 133 - 135 |

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

- | | Head of Schedule 12A/
Brief Description | |
|-----|--|--------------------------------|
| 14. | Exempt appendix to the report of Director of Regeneration and Communities - Bid to the Homes and Communities Agency's Traveller Pitch Fund | 3 = Finance/Admin
136 - 138 |