

AMENDED AGENDA

REGENERATION & ECONOMIC DEVELOPMENT OVERVIEW & SCRUTINY COMMITTEE MEETING



Overview and Scrutiny

Date: Tuesday 31 July 2012
Time: 6.30 pm
Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors: Beerling, Black, Burton (Chair), Cox,
Cuming, Ross, Springett, Newton and
Paterson

Page No.

1. **The Committee to consider whether all items on the agenda should be web-cast.**
2. **Apologies.**
3. **Notification of Substitute Members.**
4. **Notification of Visiting Members.**

Continued Over/:

Issued on 24 July 2012

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Clare Wood on 01622 602491**. To find out more about the work of the Overview and Scrutiny Committees, please visit www.maidstone.gov.uk/osc

Alison Broom

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

5. Disclosures by Members and Officers:

- a) Disclosures of interest.
- b) Disclosures of lobbying.
- c) Disclosures of whipping.

6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.

7. Minutes of the meeting held on 23 July 2012

Minutes to follow.

8. Phase 2 High Street Improvement Project 1 - 11

Interview Cllr Greer, Cabinet Member for Economic and Commercial Development and Zena Cooke, Director of Regeneration and Communities.

9. Infrastructure Delivery Plan Update 12 - 26

Interview with Rob Jarman, Head of Planning and Michael Murphy, Principal Planning Officer.

10. OSC Visitor Information Centre Review Scope 27 - 30

11. Future Work Programme 31 - 37

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

**Head of
Schedule 12 A
and Brief
Description**

- | | | |
|--|-------------------------------|----|
| 12. Exempt appendix to the Report of the Assistant Director of Regeneration and Cultural Services | 3- Financial/Business Affairs | 38 |
|--|-------------------------------|----|