

# AGENDA

## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 12 April 2016  
Time: 6.30 pm  
Venue: Town Hall, High Street,  
Maidstone

### Membership:

Councillors D Mortimer, Newton, Mrs Parvin,  
Perry, Mrs Ring (Chairman),  
Mrs Robertson, Webb, Webster and  
J.A. Wilson

---

Page No.

1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Notification of Visiting Members
5. Disclosures by Members and Officers

**Continued Over/:**

---

**Issued on Monday 4 April 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

- |     |   |         |
|-----|---|---------|
| 6.  | Disclosures of Lobbying   |         |
| 7.  | To consider whether any items should be taken in private because of the possible disclosure of exempt information.        |         |
| 8.  | Minutes (Part I) of the Meeting held on 15 March 2016   | 1 - 5   |
| 9.  | Presentation of Petitions (if any)  |         |
| 10. | Questions and answer session for members of the public (if any)   |         |
| 11. | Reference from Strategic Planning, Sustainability and Transportation Committee - Draft Low Emission Strategy              | 6       |
| 12. | Reference from Licensing Committee - Licensing Partnership: London Borough of Bexley                                      | 7 - 20  |
| 13. | Report of the Head of Housing and Community Services - Response to Referral from Council on Young People and Homelessness | 21 - 27 |
| 14. | Report of the Head of Housing and Community Services - Unauthorised Development Matrix                                    | 28 - 34 |

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

- |     |  |   |    |
|-----|--|---|----|
| 15. | Minutes (Part II) of the Meeting held on 15 March 2016 | Information – re business/financial affairs | 35 |
|-----|--|---|----|