

You are hereby summoned to attend a meeting of the

## MAIDSTONE BOROUGH COUNCIL



Date: Wednesday 13 April 2016

Time: 6.30 p.m.

Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Ash, Mrs Blackmore, Boughton, Brice, Burton, Butler, Chittenden, Clark, Cox, Cuming, Daley, Ells, English, Fissenden, Fort, Garland, Mrs Gooch, Greer, Mrs Grigg, Harper, Harwood, Hemsley, Mrs Hinder, Mrs Joy, McKay, McLoughlin, Moriarty (Mayor), B Mortimer, D Mortimer, Munford, Naghi, Newton, Paine, Mrs Parvin, Paterson, Perry, Pickett, Mrs Ring, Mrs Robertson, Ross, Round, J Sams, T Sams, Sargeant, Springett, Mrs Stockell, Thick, Vizzard, Watson, Webb, Webster, de Wiggondene, Willis, J.A. Wilson and Mrs Wilson

Continued Over/:

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**Issued on 5 April 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**. To find out more about the work of the Council, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

*Alison Broom*

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone, Kent ME15 6JQ**

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## **AGENDA**

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1. Prayers
2. Apologies for Absence
3. Dispensations (if any)
4. Disclosures by Members and Officers
5. Disclosures of Lobbying
6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
7. Minutes of the meeting of the Borough Council held on 2 March 2016 1 - 10
8. Mayor's Announcements
9. Petitions
10. Question and Answer Session for Members of the Public
11. Questions from Members of the Council to the Chairmen of Committees
12. Current Issues - Report of the Leader of the Council, Response of the Group Leaders and Questions from Council Members
13. Report of the Strategic Planning, Sustainability and Transportation Committee held on 8 March 2016 - North Loose Neighbourhood Development Plan 11 - 48
14. Report of the Communities, Housing and Environment Committee Acting as the Crime and Disorder Committee held on 15 March 2016 - 2016-17 Strategic Assessment and 2013-18 Community Safety Partnership Plan Refresh 49 - 103
15. Report of the Democracy Committee held on 17 March 2016 - Changes to the Constitution 104 - 121
16. Oral Report of the Communities, Housing and Environment Committee to be held on 12 April 2016
17. Notice of Motion - Use of Mobile Phones by Councillors in the Council Chamber  
Notice of the following motion has been given by Councillor Brice:

That just as MPs do in Westminster, Councillors can use their mobile phones in the Council chamber during meetings for the purposes of accessing Council papers online, researching items that are raised or if they are using a calculator on their device. Obviously the use of technology in the chamber for personal use during Council/Committee meetings should still not be allowed.