You are hereby summoned to attend a meeting of the

MAIDSTONE BOROUGH COUNCIL



Date: Wednesday 15 July 2015

Time: 6.30 p.m.

Venue: Town Hall, High Street,

Maidstone

Membership:

Councillors Ash, Black, Mrs Blackmore, Brice,

Burton, Butler, Chittenden, Clark, Cox,

Cuming, Daley, Ells, English,

Fissenden, Fort, Garland, Mrs Gooch, Greer, Mrs Grigg, Harper, Harwood, Hemsley, Mrs Hinder, Mrs Joy, McKay, McLoughlin, Moriarty (The Mayor), B Mortimer, D Mortimer, Munford

B Mortimer, D Mortimer, Munford, Naghi, Newton, Paine, Mrs Parvin, Paterson, Perry, Pickett, Mrs Ring, Mrs Robertson, Ross, Round, J Sams,

T Sams, Sargeant, Springett,

Mrs Stockell, Thick, Vizzard, Watson, Webb, Webster, de Wiggondene, Willis, J.A. Wilson and Mrs Wilson

Continued Over/:

Issued on 7 July 2015

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact DEBBIE SNOOK on 01622 602030**.To find out more about the work of the Council, please visit www.maidstone.gov.uk

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone, Kent ME15 6JQ

<u>AGENDA</u>	<u>Page No</u>
ACENDA	r age me

- 1. Prayers
- 2. Apologies for Absence
- 3. Dispensations (if any)
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 7. Minutes of the Annual Meeting of the Borough Council held on 1 6 23 May 2015
- 8. Mayor's Announcements
- 9. Petitions
- 10. Question and Answer Session for Members of the Public
- 11. Questions from Members of the Council to the Chairmen of Committees
- 12. Current Issues Report of the Leader of the Council , Response of the Group Leaders and Questions from Council Members
- 13. Oral Report of the Heritage, Culture and Leisure Committee to be held on 13 July 2015 (if any)
- 14. Oral Report of the Strategic Planning, Sustainability and Transport Committee to be held on 14 July 2015 (if any)
- 15. Report of the Chief Executive Councillor Referral from Policy 7 167 and Resources Committee