

# AGENDA

## HERITAGE, CULTURE AND LEISURE COMMITTEE MEETING



Date: Tuesday 5 July 2016  
Time: 6.30 pm  
Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors Fort, Mrs Hinder, Lewins, Naghi,  
Newton (Vice-Chairman), Pickett  
(Chairman), Revell, Mrs Stockell and  
Mrs Wilson

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1. Apologies for Absence
2. Substitute Members
3. Urgent Items
4. Notification of Visiting Members
5. Disclosures by Members and Officers

**Continued Over/:**

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**Issued on Monday 27 June 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Poppy Collier on 01622 602242**. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

*Alison Broom*

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

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|-----|---|---------|
| 6.  | Disclosures of Lobbying   |         |
| 7.  | Minutes of the meeting held on 7 June 2016  | 1 - 4   |
| 8.  | Presentation of Petitions (if any)  |         |
| 9.  | Questions and answer session for members of the public  |         |
| 10. | To consider whether any items should be taken in private because of the possible disclosure of exempt information |         |
| 11. | Heritage, Culture and Leisure Committee work programme  | 5 - 8   |
| 12. | Report of the Head of Finance and Resources - Plaques and People Protocol   | 9 - 15  |
| 13. | Report of the Head of Commercial and Economic Development - MCL Fundraising and Sponsorship Policy                | 16 - 41 |

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

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|-----|--|--|---------|
| 14. | Minutes (Part II) of the meeting held on 7 June 2016 | Para 3 – Info re: financial/business affairs | 42 - 43 |
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