AGENDA





Date: Tuesday 11 April 2017

Time: 6.30 pm

Venue: Town Hall, High Street,

Maidstone

Membership:

Councillors D Burton (Chairman), English,

Mrs Grigg (Vice-Chairman),

D Mortimer, Munford, Prendergast, Springett, de Wiggondene and Wilby

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- 1. Apologies for Absence
- 2. Notification of Substitute Members

Continued Over/:

Issued on Monday 3 April 2017

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services on 01622 602263**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

3. **Urgent Items** 4. Notification of Visiting Members 5. Disclosures by Members and Officers 6. Disclosures of Lobbying 7. Minutes of the meeting held on 14 March 2017 1 - 6 8. Presentation of Petitions (if any) 9. Questions and answer session for members of the public 10. To consider whether any items should be taken in private because of the possible disclosure of exempt information 11. Committee Work Programme 7 12. Report of the Head of Policy and Communications: Key 8 - 26 Performance Indicators 2017-18 Report of the Head of Planning and Development: Boughton 27 - 134 Monchelsea and Linton Conservation Areas 14. Report of the Head of Planning and Development: E-Planning -135 - 141 Parish Copies of Applications 15. Report of the Head of Planning and Development: Housing 142 - 152 White Paper 16. Report of the Head of Planning and Development: South 153 - 229 Eastern Rail Franchise Public Consultation Report of the Head of Planning and Development: 20 mph 230 - 250 Speed Limits in Maidstone Borough - Update 18. Report of the Head of Planning and Development: Air Quality 251 - 303 Technical Guidance 19. Report of the Head of Planning and Development: Headcorn 304 - 344 Neighbourhood Plan - Examiner's Report

PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Strategic Planning, Sustainability and Transportation Committee, please contact the Democratic Services Officer on 01622 602743/602242 or by email on committeeservices@maidstone.gov.uk by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.