## **AGENDA**

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 21 June 2016

Time: 6.30 pm

Venue: Town Hall, High Street,

Maidstone

## Membership:

Councillors Burton, Joy, D Mortimer (Vice-

Chairman), Perry, Mrs Ring

(Chairman), Mrs Robertson, Webb and

Webster

Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members

### **Continued Over/:**

## **Issued on Monday 13 June 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit <a href="https://www.maidstone.gov.uk">www.maidstone.gov.uk</a>

Alisan Brown

Alison Broom, Chief Executive, Maidstone Borough Council, Maidstone House, King Street, Maidstone Kent ME15 6JQ

- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
- 8. Minutes of the Meeting Held on 12 April 2016

1 - 5

9. Minutes of the Meeting held on 24 May 2016

6

- 10. Presentation of Petitions (if any)
- 11. Questions and answer session for members of the public (if any)
- 12. Communities, Housing and Environment Committee Work Programme 2016-17

7 - 9

- 13. Oral Report of the Head of Environment and Public Realm Environmental Performance Updates
- 14. Oral Report of the Head of Housing and Community Services Environmental Health Performance Updates
- 15. Oral Report of the Head of Housing and Community Services Housing Register and Allocations Performance Update
- 16. Oral Report of the Head of Housing and Community Services Homelessness Update

#### **PART II**

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

## Head of Schedule 12 A and Brief Description

17. Report of the Head of Housing and Community Services - Property Acquisition

Paragraph 3 – Information re Business/Financial Affairs 10 - 29

#### **PUBLIC SPEAKING**

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact Tessa Ware on 01622 602621 or by email on <a href="tessaware@maidstone.gov.uk">tessaware@maidstone.gov.uk</a> by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.