

AGENDA

CABINET MEETING



Date: Wednesday 8 October 2008
Time: 6.30 pm
Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors Garland (Chairman), Ash, Greer, Moss,
Mrs Ring and Wooding

Page No.

1. Notification of Visiting Members
2. Disclosures by Members and Officers
3. Disclosures of lobbying
4. To consider whether any items should be taken in private because of the possible disclosure of exempt information
5. Minutes of the Meeting held on 10 September 2008 1 - 10
6. Report of Management Team - Comprehensive Area Assessment Consultation 11 - 26

Continued Over/:


Issued on 30 September 2008

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact JANET BARNES on 01622 602242**.

To find out more about the work of the Cabinet, please visit www.digitalmaidstone.co.uk

**David Petford, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

7.	Report of Management Team - Corporate Improvement Plan Update	27 - 72
8.	Report of Assistant Director of Development and Community Services - Local Development Scheme: Priorities	73 - 100
9.	Report of Assistant Director for Development and Community Services - South East Plan: Response to the Secretary of State's Proposed Changes: July 2008	101 - 132
10.	Report of the Corporate Services Overview and Scrutiny Committee - Strategic Plan 2009-2012	133 - 140
11.	Report of the Regeneration and Sustainable Communities Overview and Scrutiny Committee - Re-Prioritisation of Growth Point Funded Expenditure	141 - 146
12.	Report of the Leader of the Council - Forward Plan	147 - 152

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12A and Brief Description

13.	Exempt Appendix to the Report of the Assistant Director of Development and Community Services - Local Development Scheme: Priorities	Para 5 – Legal	153 - 164
-----	--	----------------	-----------