

# AGENDA

## COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 20 September 2016

Time: 6.30 pm

Venue: Town Hall, High Street,  
Maidstone

Membership:

Councillors M Burton, Joy, D Mortimer (Vice-Chairman), Perry, Mrs Ring (Chairman), Mrs Robertson, Webb and Webster

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1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Notification of Visiting Members

**Continued Over/:**

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**Issued on Monday 12 September 2016**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk)

**Alison Broom, Chief Executive, Maidstone Borough Council,  
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

5. Disclosures by Members and Officers
6. Disclosures of Lobbying
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
8. Minutes (Part I) of the meeting held on 19 July 2016 1 - 7
9. Presentation of Petitions (if any)
10. Questions and statements from members of the public (if any)
11. Communities, Housing and Environment Committee Work Programme 2016-17 8 - 10
12. Reference from the Planning Committee - Air Quality Mitigation 11
13. Report of the Head of Policy and Communications - Strategic Plan Performance Update Q1 for CHE 12 - 35
14. Report of the Director of Finance and Business Improvement - First Quarter Budget Monitoring 2016/17 36 - 43
15. Report of the Head of Environment and Public Realm - Kent County Council Waste Strategy Consultation 44 - 83
16. Report of the Head of Environment and Public Realm - Fly-tipping Performance 84 - 90
17. Report of the Head of Housing and Community Services - Public Spaces Protection Order - Town Centre 91 - 125
18. Report of the Head of Housing and Community Services - Environmental Health Service Update 126 - 140
19. Report of the Head of Housing and Community Services - Air Quality Working Group 141 - 147
20. PART II

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

- |   | <b>Head of<br/>Schedule 12 A<br/>and Brief<br/>Description</b>   |           |
|---|--|-----------|
| 21. Minutes (Part II) of the meeting held on 19 July 2016 | Para 3 – info re: financial / business affairs;<br>Para 7 – info re: crime prevention, investigation or prosecution. | 148 - 149 |

22. Exempt Report of the Head of Housing and  
Community Services - Property Acquisition

Para 3 – info  
re: financial /  
business  
affairs.

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