

AGENDA

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING



Date: Tuesday 13 December 2016

Time: 6.30 pm

Venue: Town Hall, High Street,
Maidstone

Membership:

Councillors Barned, M Burton, Joy, D Mortimer
(Vice-Chairman), Perry, Mrs Ring
(Chairman), Mrs Robertson, Webb and
Webster

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1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Notification of Visiting Members

Continued Over/:

Issued on Monday 5 December 2016

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit www.maidstone.gov.uk

**Alison Broom, Chief Executive, Maidstone Borough Council,
Maidstone House, King Street, Maidstone Kent ME15 6JQ**

5. Disclosures by Members and Officers
6. Disclosures of Lobbying
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
8. Minutes of the Meeting Held on 15 November 2016 1 - 6
9. Presentation of Petitions (if any)
10. Questions and answer session for members of the public (if any)
11. Committee Work Programme 7 - 8
12. Report of the Licensing Committee held on 29 September 2016 - Draft Licensing Compliance and Enforcement Policy 9 - 17
13. Report of the Head of Environment and Public Realm - Pest Control Arrangements 18 - 25
14. Report of the Head of Housing and Community Services - Temporary Accommodation Strategy 26 - 33
15. Report of the Head of Housing and Community Services - Kent and Medway Health and Social Care Sustainability and Transformation Plan (Draft) 34 - 121

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12 A and Brief Description

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| 16. Exempt Appendix to the Report of the Head of Housing and Community Services - Temporary Accommodation Strategy | Paragraph 3 – Info re Financial/business affairs | 122 - 124 |
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PUBLIC SPEAKING

In order to book a slot to speak at this meeting of the Communities, Housing and Environment Committee, please contact Caroline Matthews on 01622 602743 or by email on carolinematthews@maidstone.gov.uk by 5 pm one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.