## **AGENDA**

## PLANNING COMMITTEE MEETING



Date: Tuesday 23 May 2017

Time: 7.00 pm or at the conclusion of

the Licensing Committee whichever is the later

Venue: Town Hall, High Street,

Maidstone

## Membership:

To be appointed at the Annual Meeting of Council on 20 May 2017

Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Election of Chairman
- 4. Election of Vice-Chairman

## **Issued on Monday 15 May 2017**

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Debbie Snook on 01622 602030**. To find out more about the work of the Committee, please visit <a href="https://www.maidstone.gov.uk">www.maidstone.gov.uk</a>

Alisan Brown

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