

# STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 7 November 2017  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors D Burton (Chairman), Cox (Vice-Chairman), English, Munford, Prendergast, Springett, de Wiggondene, Wilby and Willis

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the meeting held on 12 September 2017	1 - 6
9. Presentation of Petitions (if any)	
10. Questions and answer session for members of the public	
11. Committee Work Programme	7
12. Outside Bodies - Members Verbal Updates	
13. Reference from Policy and Resources Committee - Budget Monitoring 2017/18 - Development Control Appeals	8
14. Reference from Planning Committee - Implementation of Schemes Funded by S106 Contributions/CIL	9
15. Planning Performance Agreements	10 - 34
16. Key Performance Indicator Update Quarter 2 17/18	35 - 41

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**Issued on Monday 30 October 2017**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

17. 2nd Quarter Budget Monitoring Report	42 - 50
18. Air Quality Planning Guidance	51 - 82
19. CIL Administrative and Governance Arrangements	83 - 99
20. Government consultation: Planning for the right homes in the right places	100 - 121
21. Housing Delivery Test Update	122 - 127
22. Public Art as a Planning Policy Guidance	128 - 154
23. Planning Review Update Report	155 - 169

## **PART II**

**To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.**

### **Head of Schedule 12 A and Brief Description**

24. Exempt Appendix to Planning Review Update Report	Paragraph 1. Information re an individual	170 - 200
	Paragraph 3. Information re financial/business affairs	

## **PUBLIC SPEAKING**

In order to book a slot to speak at this meeting, please contact 01622 602272 or by email on [committeeservices@maidstone.gov.uk](mailto:committeeservices@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

## **ALTERNATIVE FORMATS**

The reports included in Part I of this agenda can be available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact [committeeservices@maidstone.gov.uk](mailto:committeeservices@maidstone.gov.uk) or 01622 602272. To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).