

# STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 4 December 2018  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors D Burton (Chairman), Clark, Cox, Field, Garten, Mrs Grigg (Vice-Chairman), Munford, Parfitt-Reid and de Wiggondene-Sheppard

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information	
8. Minutes of the meeting held on 6 November 2018	1 - 8
9. Presentation of Petitions (if any)	
10. Questions and answer session for members of the public	
11. Committee Work Programme	9 - 10
12. Reports of Outside Bodies	11 - 13
13. Statement of Community Involvement 2018 - Summary of the Consultation	14 - 47
14. Loose Neighbourhood Plan Consultation Response (Regulation 16)	48 - 57
15. Lower Thames Crossing Formal Consultation Response	58 - 71

---

**Issued on Monday 26 November 2018**

**Continued Over/:**



**Alison Broom, Chief Executive**

- |   |           |
|---|-----------|
| 16. Authority Monitoring Report 2017/18   | 72 - 151  |
| 17. Technical Consultation on National Planning Policy and Guidance                     | 152 - 160 |
| 18. Review of National Parks and Areas of Outstanding Natural Beauty- Call for Evidence | 161 - 168 |

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. 30<sup>th</sup> November 2018) . If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).