

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 12 February 2019  
Time: 7.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Garten, Joy, D Mortimer (Chairman), Powell (Vice-Chairman), Purle, Mrs Robertson, Rose and Webb

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

## AGENDA

Page No.

1. Apologies for Absence
2. Notification of Substitute Members
3. Urgent Items
4. Notification of Visiting Members
5. Disclosures by Members and Officers
6. Disclosures of Lobbying
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.
8. Minutes of the Meeting Held on 15 January 2019 1 - 5
9. Presentation of Petitions (if any)
10. Questions and answer session for members of the public (if any)
11. Committee Work Programme 6
12. Reports of Outside Bodies 7 - 8
13. Presentations of Outside Bodies

Liz Abi-Aad on behalf of Cutbush And Corrall

---

**Issued on Monday 4 February 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

14. Member Agenda Item Request - Review of "Access to the Council's Service for Disabled People 2005-2006"	9 - 79
15. Strategic Plan 2019-45 Action Plan	80 - 95
16. Waste Contract Review	96 - 105
17. Waste Crime Update	106 - 110
18. Temporary Accommodation for Homeless Households	111 - 117
19. MBC Safeguarding Policy	118 - 158

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 8<sup>th</sup> February 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).