

COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 11 December 2018
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Garten, Joy, D Mortimer (Chairman), Powell (Vice-Chairman), Purle, Mrs Robertson, Rose and Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

| <u>AGENDA</u> | <u>Page No.</u> |
|---|-----------------|
| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Notification of Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. | |
| 8. Minutes of the Meeting Held on 13 November 2018 | 1 - 4 |
| 9. Presentation of Petitions (if any) | |
| 10. Questions and answer session for members of the public (if any) | |
| 11. Committee Work Programme | 5 - 6 |
| 12. Presentations of Outside Bodies | |
| 13. Reports of Outside Bodies | 7 - 8 |
| 14. Reference from Licensing Committee - Statement of Licensing Principles for Gambling Act 2005 2019-2022 | 9 - 65 |

Issued on Monday 3 December 2018

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

| | |
|---|-----------|
| 15. Key Performance Indicator Update Quarter 2 CHE | 66 - 75 |
| 16. 2nd Quarter Budget Monitoring Report | 76 - 91 |
| 17. Kent Joint Municipal Waste Management Strategy (KJMWMS) | 92 - 100 |
| 18. Heather House | 101 - 117 |
| 19. PART II | |

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

**Head of
Schedule 12 A
and Brief
Description**

| | | |
|-------------------------------------|---|-----------|
| 20. Exempt Appendix - Heather House | 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information) | 118 - 119 |
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PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 7th December). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.