

EMPLOYMENT COMMITTEE MEETING

Date: Wednesday 4 July 2018
Time: 11.00 am
Venue: Training Room, Maidstone House, King Street, Maidstone

Membership:

Councillors Mrs Blackmore, D Burton, Cox, Fissenden, Mrs Gooch, Mrs Grigg (Vice-Chairman), Harper, McLoughlin, Perry, Powell, Mrs Ring (Chairman) and Springett

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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|---|---------|
| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Disclosures by Members and Officers | |
| 5. Disclosures of Lobbying | |
| 6. To consider whether any items should be taken in private because of the possible disclosures of exempt information | |
| 7. Minutes of the Meeting held on 15 February 2018 | 1 - 5 |
| 8. Minutes of the Meeting held on 22 May 2018 | 6 |
| 9. Committee Work Programme | 7 |
| 10. Appointment of Sub-Committees | 8 - 13 |
| 11. Employee Wellbeing and Mental Health | 14 - 24 |
| 12. Workforce Strategy Update | 25 - 34 |

PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

In order to speak at this meeting, please contact Democratic Services using the contact

Issued on Tuesday 26 June 2018

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

details above, by 5 p.m. one clear working day before the meeting. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.

NOTICE IS GIVEN IN ACCORDANCE WITH SECTION 17 OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 THAT ALTERNATIVE ARRANGEMENTS FOR APPOINTMENTS TO COMMITTEES OUTSIDE THE USUAL POLITICAL BALANCE REQUIREMENTS MAY BE CONSIDERED IN RELATION TO AGENDA ITEM 10.