

# STRATEGIC PLANNING AND INFRASTRUCTURE COMMITTEE MEETING

Date: Tuesday 9 July 2019  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors D Burton (Chairman), Clark, English, Garten, Mrs Grigg (Vice-Chairman), McKay, Munford, Parfitt-Reid and de Wiggondene-Sheppard

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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<b><u>AGENDA</u></b>	<b><u>Page No.</u></b>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8. Minutes of the Meeting Held on 25 June 2019	1 - 7
9. Presentation of Petitions (if any)	
10. Question and Answer Session for Members of the Public	
11. Committee Work Programme	8 - 9
12. Reports of Outside Bodies	10 - 11
13. Outcome of Low Emission Zone Feasibility Study in Upper Stone Street	12 - 161
14. Maidstone Strategic Infrastructure Collaboration Board	162 - 169

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**Issued on Monday 1 July 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

15. Sports Facilities and Playing Pitch Strategies Approval	170 - 442
16. Marden Neighbourhood Plan Regulation 16	443 - 456
17. Infrastructure Delivery Plan (IDP) and Regulation 123 List Annual Review	457 - 546
18. The Operation of Planning Performance Agreements	547 - 552
19. S106 Legal Agreements - Monitoring report	553 - 573
20. Outside Body Report 2019/20	574 - 583

### **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 5 July 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).