

# STRATEGIC PLANNING AND INFRASTRUCTURE COMMITTEE MEETING

Date: Tuesday 10 September 2019  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

## Membership:

Councillors D Burton (Chairman), Clark, English, Garten, Mrs Grigg (Vice-Chairman), McKay, Munford, Parfitt-Reid and de Wiggondene-Sheppard

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|---|-----------|
| 1. Apologies for Absence  |           |
| 2. Notification of Substitute Members   |           |
| 3. Urgent Items   |           |
| 4. Notification of Visiting Members   |           |
| 5. Disclosures by Members and Officers  |           |
| 6. Disclosures of Lobbying  |           |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |           |
| 8. Minutes of the Meeting Held on 9 July 2019   | 1 - 10    |
| 9. Presentation of Petitions (if any)   |           |
| 10. Question and Answer Session for Members of the Public   |           |
| 11. Committee Work Programme  | 11 - 12   |
| 12. Reports of Outside Bodies   | 13 - 16   |
| 13. Objections to Traffic Regulation Orders   | 17 - 80   |
| 14. 1st Quarter Budget Monitoring Report  | 81 - 100  |
| 15. Loose Neighbourhood Plan  | 101 - 106 |

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**Issued on Monday 2 September 2019**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

16. Town Centre Article 4 Directions	107 - 144
17. Town Centre Opportunity Sites	145 - 321
18. Maidstone Draft Affordable and Local Needs Housing Supplementary Planning Document	322 - 399
19. Conservation Areas Work Programme	400 - 408
20. Nominations to Outside Bodies	409 - 413

## **PUBLIC SPEAKING AND ALTERNATIVE FORMATS**

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 6 September 2019). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).