COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Monday 16 December 2019

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

	<u>AGENDA</u>	<u>Page No.</u>
1.	Apologies for Absence	
2.	Notification of Substitute Members	
3.	Urgent Items	
4.	Notification of Visiting Members	
5.	Disclosures by Members and Officers	
6.	Disclosures of Lobbying	
7.	To consider whether any items should be taken in private because of the possible disclosure of exempt information.	
8.	Minutes of the Meeting Held on 12 November 2019	1 - 9
9.	Presentation of Petitions (if any)	
10.	Questions and answer session for members of the public (if any)	
11.	Committee Work Programme	10 - 11
12.	Presentation on Age UK by Councillor B Vizzard	
13.	Local Nature Reserves- Feasibility Study	12 - 302
14.	Charging for Discretionary Environmental Health Services	303 - 312
15.	Mid Kent Environmental Health Annual Report 2018/19	313 - 324

Issued on Friday 6 December 2019

Continued Over/:

Alisan Brown



PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting, i.e. by 5 p.m. on Thursday, 12 December 2019. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.