

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 1 December 2020  
Time: 6.30 pm  
Venue: Remote Meeting: The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council Website

## Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Mrs Robertson, D Rose, M Rose and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

---

| <b><u>AGENDA</u></b>  | <b><u>Page No.</u></b> |
|---|------------------------|
| 1. Apologies for Absence  |                        |
| 2. Notification of Substitute Members   |                        |
| 3. Urgent Items   |                        |
| 4. Notification of Visiting Members   |                        |
| 5. Disclosures by Members and Officers  |                        |
| 6. Disclosures of Lobbying  |                        |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |                        |
| 8. Minutes of the Meeting Held on 3 November 2020   | 1 - 3                  |
| 9. Presentation of Petitions (if any)   |                        |
| 10. Questions and answer session for members of the public (if any)   |                        |
| 11. Questions from Members to the Chairman (if any)   |                        |
| 12. Committee Work Programme  | 4                      |
| 13. Reports of Outside Bodies   |                        |
| 14. RSPCA Campaign Concerning Fireworks   | 5 - 11                 |

---

**Issued on Monday 23 November 2020**

**Continued Over/:**



**Alison Broom, Chief Executive**

|   |          |
|---|----------|
| 15. 2nd Quarter Financial Update & Performance Monitoring Report 2020/21            | 12 - 36  |
| 16. Strategic Plan Review Update and Medium Term Financial Strategy 2021/22-2025/26 | 37 - 97  |
| 17. Fees & Charges 2021-22  | 98 - 136 |

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this remote meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 27 November 2020). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5p.m. one clear working day before the meeting (i.e. by 5p.m. on Friday 27 November 2020). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).