

# COBTREE MANOR ESTATE CHARITY COMMITTEE MEETING

Date: Thursday 10 September 2020

Time: 2.00 p.m.

Venue: Remote Meeting - The public proceedings of the meeting will be broadcast live and recorded for playback on the Maidstone Borough Council website

Membership:

Councillors Cox, Daley, Mrs Gooch (Vice-Chairman), Perry and Springett

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|---|---------|
| 1. Apologies for Absence  |         |
| 2. Notification of Substitute Members   |         |
| 3. Election of Chairman   |         |
| 4. Urgent Items   |         |
| 5. Notification of Visiting Members   |         |
| 6. Disclosures by Members and Officers  |         |
| 7. Disclosures of Lobbying  |         |
| 8. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |         |
| 9. Minutes of the meeting held on 11 June 2020  | 1 - 5   |
| 10. Presentation of Petitions (if any)  |         |
| 11. Question and answer session for members of the public (if any)  |         |
| 12. Questions from Members to the Chairman (if any)   |         |
| 13. Cobtree Manor Estate Financial Position   | 6 - 12  |
| 14. Car Park Repayment Agreement  | 13 - 16 |

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**Issued on Wednesday 2 September 2020**  
**Over/:**

**Continued**

*Alison Broom*

**Alison Broom, Chief Executive**

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|--|---------|
| 15. Cobtree Estate Update Report                           | 17 - 21 |
| 16. Cobtree Car Park Terms and Conditions                  | 22 - 29 |
| 17. Emergency Play Area Improvements at Cobtree Manor Park | 30 - 35 |
| 18. Request to Cobtree Charity Trust                       | 36 - 40 |

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Tuesday 8 September 2020). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement at the invitation of the Chairman, please call 01622 602899 or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting. You will need to tell us which agenda item you wish to make representations on.

If you require this information in an alternative format, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).