

## LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982 APPLICATION FOR A STREET TRADING CONSENT

1.	(BLOCK CAPITALS)	IR/MRSANISS YLEEN FIELD
	b) FORENAME(S	, MARIC ANHHOWLY
2.	ADDRESS OF APPLICANT (BLOCK CAPITALS)	15A HigHam Rol Wain Scott Strood Kent
3.	TELEPHONE NUMBER (incl. mobile)	01634 296622 07811022987
4.	DATE OF BIRTH	5/7/62
5.	DETAILS OF THE ARTICLES/FOOD THAT YOU PROPOSE TO SELL	CHRISTMUS papper
6.	GIVE DETAILS OF THE EXACT SITE FRO WHICH YOU INTEND TO TRADE (ENCLO PLAN WITH SITE DETAILED)	DISE ETHOS PH 9 GADRIELS Hill
7.	STATE PRECISELY THE <u>DAYS OF THE</u> <u>WEEK AND HOURS</u> THAT YOU INTEND TO TRADE.	Monday to Salendary
8.	GIVE DETAILS: a) IF A STALL/STRUCTURE/VEHICLE	STAIL
	b) OF THE APPROXIMATE DIMENSION OF THE STALL/STRUCTURE/VEHICLE	s 2ft wide & ft Long
	c) THE VEHICLE REGISTRATION NUMB	ER(S)
	d) COLOUR OF VEHICLE	10/64
	e) THE TRADING NAME YOU USE	10/14
	f) DO YOU INTEND TO USE CHIMES OR A LOUDSPEAKER	NO

9.	IF SELLING FOOD OR DRINKS:  a) YOU NEED TO BE REGISTERED WITH THE ENVIRONMENTAL HEALTH DEPARTMENT IN RESPECT OF FOOD HYGIENE, ARE YOU SO REGISTERED? YES/NO YES/NO
	(IF REGISTERED ELSEWHERE, PLEASE STATE WITH WHICH LOCAL AUTHORITY)
	b) STATE WHERE YOUR GOODS WILL BE STORED EHOS PH WHEN NOT BEING OFFERED FOR SALE
10.	STATE WHERE TRADE REFUSE WILL BE DEPOSITED  NOTE: UNDER THE 1990 ENVIRONMENTAL  PROTECTION ACT YOU ARE UNDER A DUTY OF CARE TO DISPOSE OF ANY REFUSE IN A CORRECT MANNER, FOR WHICH A CHARGE CAN BE LEVIED.
11.	IF NOT TRADING ON THE HIGHWAY, STATE WHETHER CONSENT HAS BEEN GRANTED FOR USE OF LAND AND PROVIDE PROOF OF CONSENT
12.	a) STATE WHETHER AN APPLICATION FOR A STREET TRADING LICENCE OR CONSENT HAS PREVIOUSLY BEEN MADE BY YOU (OR YOUR ASSISTANT(S) IF ANY) TO ANY OTHER LOCAL AUTHORITY.
	b) IF YES, STATE WHETHER SUCH LICENCE OR CONSENT (i) GRANTED HAS BEEN: (ii) REFUSED (iii) REVOKED
	c) IF ANY LICENCE OR CONSENT HAS BEEN REFUSED OR REVOKED GIVE DETAILS OF THE LOCAL AUTHORITY AND A BRIEF OUTLINE OF THE CIRCUMSTANCES
13.	HAVE YOU BEEN CONVICTED OF ANY OF THE FOLLOWING OFFENCES INVOLVING: VIOLENCE DISHONESTY/THEFT/HANDLING/BURGLARY YES/NO CONSUMER PROTECTION OR FAIR TRADING PUBLIC HEALTH OR FOOD HYGIENE CONTRAVENTIONS PROHIBITED FROM RUNNING A FOOD BUSINESS YES/NO
	IF YES, PLEASE SPECIFY DETAILS GIVING DATE AND
14.	STATE THE NUMBER OF ASSISTANTS THAT  WILL BE USED INCLUDING THEIR NAMES AND  ADDRESSES AND DATES OF BIRTH.  IF NONE, PLEASE WRITE "NONE".  ***(SEE NOTE (a) BELOW)  (Assistants must be accompanied and supervised
	by the Consent holder at all times)

15.		TION THAT YOU THINK	X IS	6		
	RELEVANT TO THIS A	PPLICATION.				
16.	6. IF A CONSENT IS GRANTED AND YOU HAVE A MOBILE VEHICLE ( <u>NOT A TRAILER</u> ) DO YOU WISH TO BE INCLUDED ON THE KENT COUNTY COUNCIL'S EMERGENCY PLAN LIST?  YES/NO					
	(IN THE EVENT OF AN EMERGENCY YOU MAY BE CONTACTED AT SHORT NOTICE TO PROVIDE FOOD AND DRINK TO STRANDED LORRY DRIVERS PARKED ON THE M20 MOTORWAY IN MAIDSTONE. THIS WOULD BE SUPERVISED BY THE POLICE)					
	asking you to complete the			nitoring. We wish to		
		•				
White		British		كل المالية		
		Irish		ڤ		
		Any other white background including mixed white – Please state				
Mixed White		White & Black Caribbe		ڤ		
1.2224		White & Black African	~ <del>-</del>	ڦ		
		White & Asian		ڤ		
		Any other mixed white I Please state	_			
Asian or Asian British		Indian		ڤ		
		Pakistani		ڡٛ		
		Bangladeshi		ڤ		
		Any other Asian backgr	ound			
Reitich	African	Please stateBlack or White African	• • • • • • • • • • • • • • • • • • • •			
British African		Any other African backs	graund	للب		
		Please state				
Caribbean or Caribbean		Black or White Caribbe	an	ڤ		
British Chinese or Other Ethnic Group		Chinese		ڤ		
Chines	or other Limite Group	Any other Ethnic Group	1	Typesa .		
		Please state				
TRADI (MISC	NC GREATUNDER! ELLANEOUS PROVISIONATION:-	, HEREBY APPLY FO SCHEDULE 4 OF THE L	R THE GRANT OF A OCAL GOVERNMEN	NT		
		DECLARATION	т			
DECLARATION						
a)	THAT IF A CONSENT IS GRANTED I UNDERTAKE TO COMPLY WITH THE TERMS AND CONDITIONS RELATING TO THE CONSENT. I UNDERSTAND THAT FAILURE BY ME OR ANY OF MY ASSISTANTS EMPLOYED BY ME, WITH OR WITHOUT PAYMENT WILL BENDER DOTTLINE AND MAY ASSISTANTS I LABLE TO PROSECUTION AND MAY					

- WILL RENDER BOTH ME AND MY ASSISTANTS LIABLE TO PROSECUTION AND MAY ALSO RESULT IN THE REVOCATION OF MY CONSENT
- THAT I AM OVER 17 YEARS OF AGE b)
- THAT THE ANSWERS TO THE QUESTIONS ARE TRUE AND COMPLETE IN EVERY c)
- THAT THE POLICE MAY MAKE ENQUIRIES INTO THIS APPLICATION AND MAY d) DIVULGE THE RESULTS TO THE MAIDSTONE BOROUGH COUNCIL

e) THAT I HAVE READ AND UNDERSTOOD THE NOTES ATTACHED TO THIS APPLICATION FORM.

I HEREBY GIVE PERMISSION FOR DETAILS OF THIS APPLICATION TO BE PASSED TO THE AUDIT COMMISSION TO BE USED AS PART OF THE NATIONAL FRAUD INITIATIVE

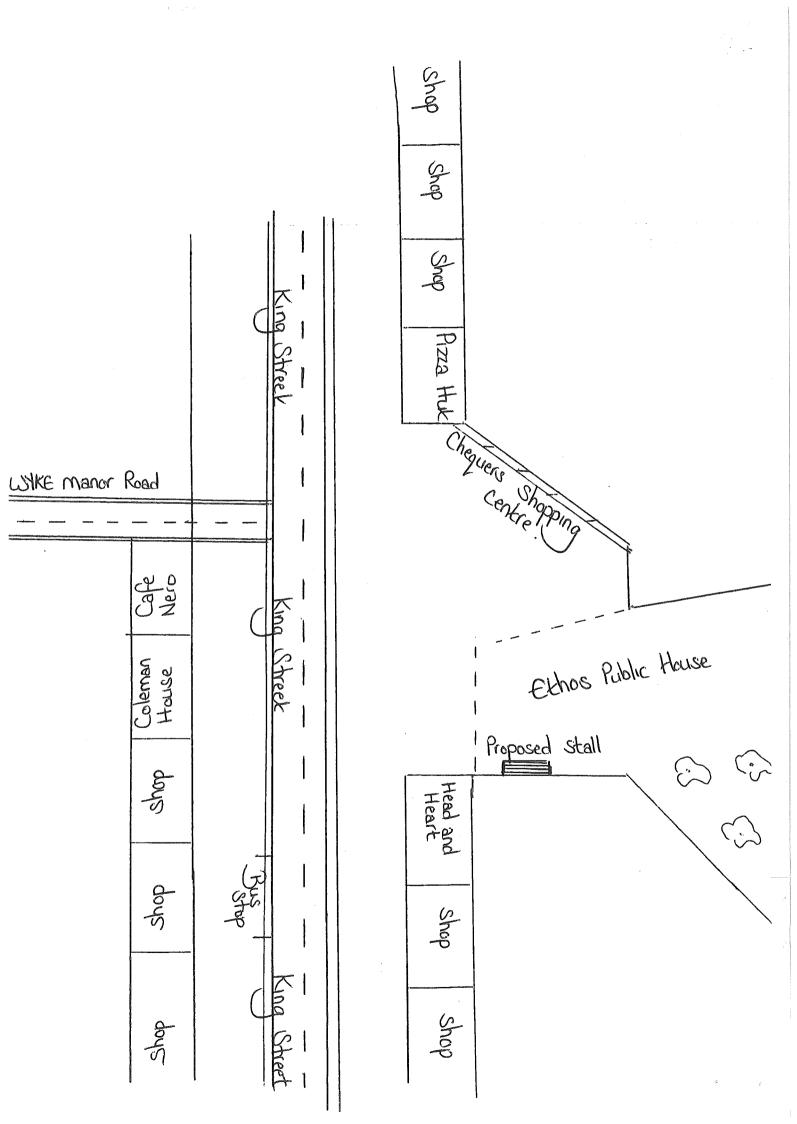
SIGNED ROCKLOW DATED 1/1/10

## PLEASE CHECK THAT YOU HAVE PROVIDED THE FOLLOWING:-

- i) A DETAILED PLAN SHOWING THE EXACT LOCATION ON THE HIGHWAY/ROAD WHERE YOU INTEND TO TRADE, ONE FOR EACH LOCATION
- ii) THE CORRECT FEE £351.00 Cheques should be made payable to Maidstone Borough Council

PLEASE BRING THE COMPLETED AND FEE TO: THE LICENSING SECTION, MAIDSTONE BOROUGH COUNCIL, MAIDSTONE HOUSE, KING STREET, MAIDSTONE, KENT ME15 6JQ.

ANY ASSISTANTS YOU PROPOSE TO EMPLOY SHOULD ACCOMPANY YOU.



MR GREENFIELD

Maidstone Borough Council The Gateway King Street Maidstone Kent

ME15 6JQ

Tel: (01622) 602888 \*\*\*\*\*\*\*\*\*\*

Date: 01/11/2010

Time: 10:27

Account Reference : 961 C62 C207-NEW ST

MR

: NEW ST MR

Transaction Ref. : 01M/00028099

Fund (Description): 01(Miscellaneous)01

Payment Method : CASH

Amount Tendered : £351.00 Amount Paid : £351.00 VAT @ 0.0% : £0,00 Total Paid : £351.00 Change Given : £0.00

\*\*\*\*\*\*\*\*\*\*\*\* THANK YOU FOR YOUR PAYMENT

VAT Registration No. 204268978 \*\*\*\*\*\*\*\*\*\*\*\*