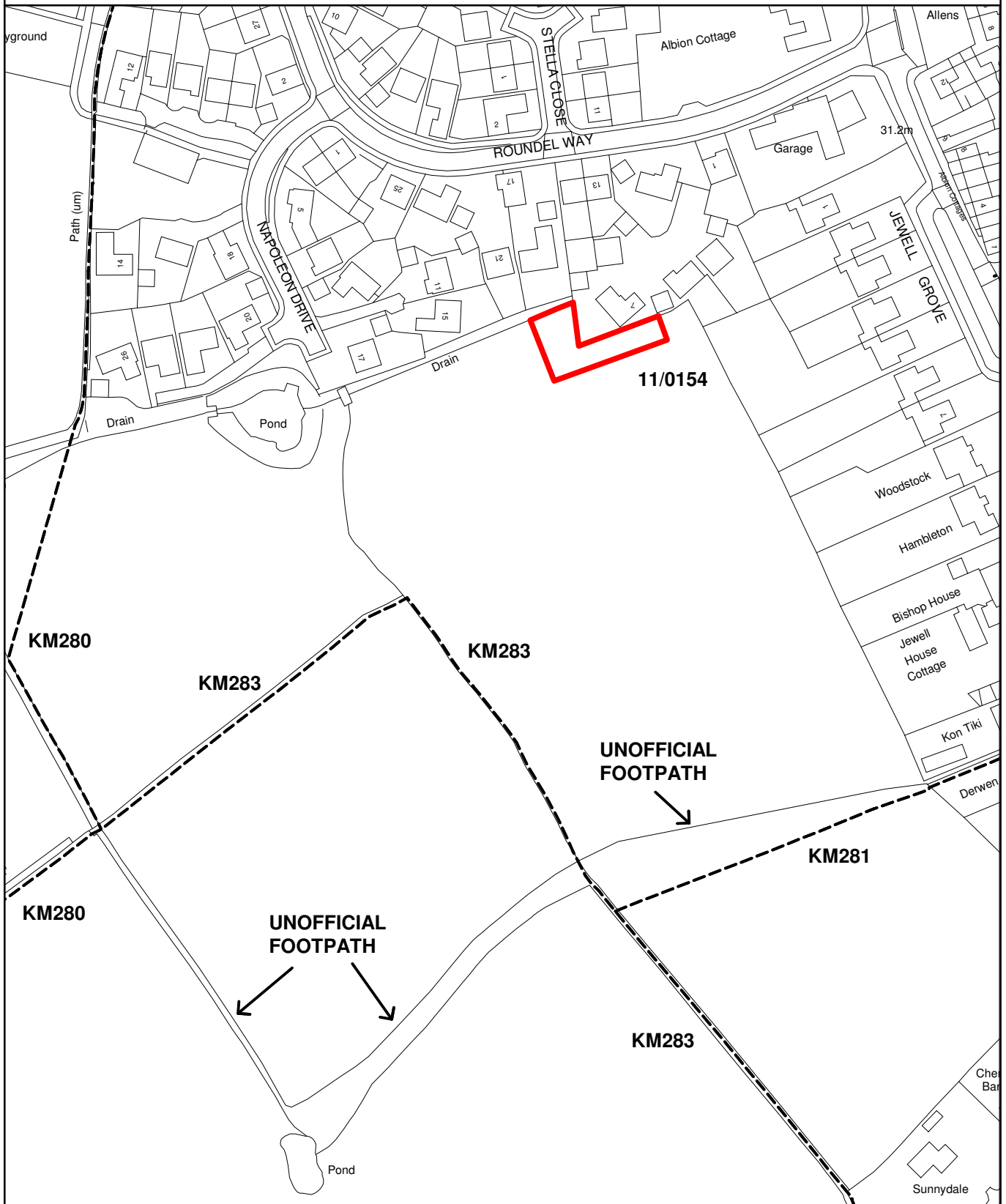


PLAN OF SITE AND FOOTPATHS REFERRED TO IN THE COMMITTEE REPORT



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