

# HOUSING, HEALTH AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 16 January 2024  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Hastie, Jeffery, Joy (Vice-Chairman), Khadka, Knatchbull  
(Chairman), Mortimer, Riordan, Rose and Springett

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

<u>AGENDA</u>	<u>Page No.</u>
1. Apologies for Absence	
2. Notification of Substitute Members	
3. Urgent Items	
4. Notification of Visiting Members	
5. Disclosures by Members and Officers	
6. Disclosures of Lobbying	
7. To consider whether any items should be taken in public due to the possible disclosure of exempt information	
8. Minutes of the Meeting held on 12 December 2023	1 - 3
9. Forward Plan relating to the Committee's Terms of Reference	4 - 11
10. Medium Term Financial Strategy 2024 to 2029 - Capital Programme	12 - 25
11. Provision of Wheeled Bins	26 - 40
12. 1,000 Homes Update	41 - 153

## INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Friday 12 January). You will need to tell us which agenda item you wish to speak on.

**Issued on Monday 8 November 2023**

**Continued Over/:**



**Alison Broom, Chief Executive**

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).