

# COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE MEETING

Date: Tuesday 30 November 2021  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett, Joy, McKenna, Mortimer, Newton, Purle (Chairman),  
M Rose, S Webb (Vice-Chairman) and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|-----------------------------------------------------------------------------------------------------------------------|---------|
| 1. Apologies for Absence                                                                                              |         |
| 2. Notification of Substitute Members                                                                                 |         |
| 3. Urgent Items                                                                                                       |         |
| 4. Notification of Visiting Members                                                                                   |         |
| 5. Disclosures by Members and Officers                                                                                |         |
| 6. Disclosures of Lobbying                                                                                            |         |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. |         |
| 8. Minutes of the Meeting Held on 2 November 2021                                                                     | 1 - 4   |
| 9. Presentation of Petitions (if any)                                                                                 |         |
| 10. Questions and answer session for members of the public (if any)                                                   |         |
| 11. Questions from Members to the Chairman (if any)                                                                   |         |
| 12. Committee Work Programme                                                                                          | 5       |
| 13. Reports of Outside Bodies                                                                                         |         |
| 14. 2nd Quarter Financial Update & Performance Monitoring Report                                                      | 6 - 26  |
| 15. Medium Term Financial Strategy                                                                                    | 27 - 88 |

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**Issued on Monday 22 November 2021**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

16. Fees and Charges 2022-23	89 - 130
17. Future Use of Community Grants	131 - 139
18. Development of the Maidstone Town Centre Strategy	140 - 150
19. Parks Delivery Plan for Biodiversity	151 - 170
20. Brenchley Gardens- Follow-up Report	171 - 189
21. Contracting Out of Homelessness Reviews Function	190 - 197

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting in person or by remote means, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 26 November 2021). You will need to provide the full text in writing. If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 26 November 2021). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk). To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).