

COMMUNITIES, HOUSING AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 11 April 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors McKenna (Chairman), Newton (Vice-Chairman), Bartlett, Brindle, Fort, Khadka, Rose, R Webb and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Notification of Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any item needs to be taken in private because of the possible disclosure of exempt information. | |
| 8. Minutes of the Meeting Held on 14 March 2023 | 1 - 4 |
| 9. Presentation of Petitions (if any) | |
| 10. Question and Answer Session from Local Residents (if any) | |
| 11. Questions from Members to the Chairman (if any) | |
| 12. Forward Plan relating to the Committee's Terms of Reference | 5 - 8 |
| 13. Biodiversity and Climate Change Action Plan Annual Review | 9 - 37 |
| 14. Heather House and Royal British Legion site | 38 - 76 |
| 15. Property Acquisition for 1000 homes programme | 77 - 83 |
| 16. Property acquisition for 1,000 affordable homes programme | 84 - 91 |

Issued on Thursday 30 March 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12A and Brief Description

17. Exempt Appendices to item 14 - Heather House and Royal British Legion Site	Paragraph 3 – Financial/Business Affairs	92 - 93
18. Exempt Appendix to item 15 - Property Acquisition for 1000 homes Programme	Paragraph 3 – Financial/Business Affairs	94 - 100
19. Exempt Appendices to item 16 - Property acquisition for 1,000 affordable homes programme	Paragraph 3 – Financial/Business Affairs	101 - 106

INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email committee@maidstone.gov.uk by 5 p.m. one clear working day before the meeting by 5 p.m. on Wednesday 5 April 2023. You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 5 p.m. one clear working day before the meeting by 5 p.m. on Wednesday 5 April 2023. You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.