## COMMUNITIES, HOUSING AND ENVIRONMENT POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 17 January 2023

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors McKenna (Chairman), Newton (Vice-Chairman), Bartlett, Brindle, Fort, Khadka, Rose, R Webb and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any item needs to be taken in private because of the possible disclosure of exempt information.
- 8. Minutes of the Meeting Held on 19 December 2022 adjourned to 1 7 19 December 2022
- 9. Presentation of Petitions (if any)
- 10. Question and Answer Session from Local Residents (if any)
- 11. Questions from Members to the Chairman (if any)
- 12. Forward Plan relating to the Committee's Terms of Reference 8 16
- 13. Equalities Policy and Action Plan Update 17 48
- 14. Strategic Plan refresh 2023-28 49 59

**Issued on Monday 9 January 2023** 

**Continued Over/:** 

Alisan Brown



15.	Medium Term Financial Strategy and Saving Proposals 2023/24	60 - 88
16.	Property acquisition for 1,000 affordable homes programme - Staplehurst Ward	89 - 98
17.	Property Acquisition for 1000 homes programme - Bridge Ward	99 - 110

## PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

## **Head of Schedule 12A and Brief Description**

18.	Exempt Minutes of the Meeting Held on 19 December 2022	Paragraph 3 – Financial/Business Affairs	To Follow
19.	Exempt Appendices - Property acquisition for 1,000 affordable homes programme - Staplehurst Ward	Paragraph 3 – Financial/Business Affairs	111 - 112
20.	Exempt Appendices - Property Acquisition for 1000 homes programme - Bridge Ward	Paragraph 3 – Financial/Business Affairs	113 - 115

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email <a href="mailto:committee@maidstone.gov.uk">committee@maidstone.gov.uk</a> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 13 January 2023). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 13 January 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.