

# PLANNING AND INFRASTRUCTURE POLICY ADVISORY COMMITTEE MEETING

Date: Monday 20 February 2023  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Mrs Blackmore (Chairman), Mrs Grigg (Vice-Chairman), Clark, Kimmance, Munford, Spooner, Springett, Trzebinski and Young

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## **AGENDA**

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|--|---------|
| 1. Apologies for Absence   |         |
| 2. Notification of Substitute Members  |         |
| 3. Urgent Items  |         |
| 4. Notification of Visiting Members  |         |
| 5. Disclosures by Members and Officers   |         |
| 6. Disclosures of Lobbying   |         |
| 7. To consider whether any items should be taken in private due to the possible disclosure of exempt information |         |
| 8. Minutes of the Meeting Held on 11 January 2023  | 1 - 3   |
| 9. Presentation of Petitions (if any)  |         |
| 10. Question and Answer session from Local Residents (if any)  |         |
| 11. Questions from Members to the Chairman (if any)  |         |
| 12. Forward Plan relating to the Committee's Terms of Reference  | 4 - 8   |
| 13. 3 <sup>rd</sup> Quarter Financial Update & Performance Monitoring Report                                     | 9 - 42  |
| 14. Water Supply Consultations   | 43 - 63 |
| 15. Reforms to national planning policy  | 64 - 98 |

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**Issued on 10 February 2023**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 16 February 2023). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on 16 February 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk).

To find out more about the work of the Committee, please visit [www.maidstone.gov.uk](http://www.maidstone.gov.uk).