

EXECUTIVE MEETING

Date: Tuesday 18 April 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Burton (Chairman), Cooper, Parfitt-Reid, Perry, Round, Russell
and S Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

Page No.

1. Apologies for Absence
2. Urgent Items
3. Notification of Visiting Members
4. Disclosures by Members or Officers
5. Disclosures of Lobbying
6. To consider whether any items should be considered in private due to the possible disclosure of exempt information
7. Minutes of the Meeting Held on 22 March 2023 1 - 5
8. Questions from Local Residents to the Leader or Individual Lead Member (as appropriate)
9. Questions from Members to the Leader or Individual Lead Member (as appropriate)
10. Matters Referred to the Executive for Reconsideration (if any)
11. Report of the Overview and Scrutiny Committee - Safety in the Town Centre 6 - 27
12. Reference from the Communities, Housing and Environment Policy Advisory Committee - Utilisation of Housing 28 - 29
13. Any Matter Relating to a Serious Service Failure or Nuisance (if any)

Issued on 6 April 2023

Continued Over/:

Alison Broom

Alison Broom, Chief Executive

14. Receipt of Written Representations from Members of the Council (if any)	
15. Executive Forward Plan	30 - 38
16. Town Centre Strategy Update	39 - 49
17. Maidstone Town Centre Business Improvement District Round Two	50 - 70
18. Biodiversity and Climate Change Action Plan Annual Review	71 - 99
19. Heather House and Royal British Legion site	100 - 138
20. Property acquisition for 1,000 affordable homes programme	139 - 146
21. Property Acquisition for 1000 homes programme	147 - 153

PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

Head of Schedule 12A and Brief Description

22. Exempt Appendices to Item 18 - Heather House and Royal British Legion Site	Paragraph 3 – Financial/Business Affairs	154 - 155
23. Exempt Appendices to Item 19 - Property Acquisition for 1,000 Affordable Homes Programme	Paragraph 3 – Financial/Business Affairs	156 - 161
24. Exempt Appendices to Item 20 - Property Acquisition for 1000 Affordable Homes	Paragraph 3 – Financial/Business Affairs	162 - 168

INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email committee@maidstone.gov.uk by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 14 April 2023). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Friday 14 April 2023). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email committee@maidstone.gov.uk.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk