PLANNING AND INFRASTRUCTURE POLICY ADVISORY COMMITTEE MEETING

Date: Monday 17 October 2022

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership: Councillors Mrs Blackmore (Chairman), Mrs Grigg (Vice-Chairman), Clark, Kimmance, Munford, Spooner, Springett, Trzebinski and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No. 1. Apologies for Absence 2. Notification of Substitute Members 3. **Urgent Items** 4. Notification of Visiting Members 5. Disclosures by Members and Officers 6. Disclosures of Lobbying 7. To consider whether any items should be taken in private due to the possible disclosure of exempt information 8. Minutes of the Meeting Held on 15 August 2022 1 - 3 9. Deferred Minutes of the Meeting Held on 8 June 2022 4 - 8 10. Presentation of Petitions (if any) 11. Question and Answer session from Local Residents (if any) 12. Questions from Members to the Chairman (if any) 13. Forward Plan relating to the Committee's Terms of Reference 9 - 12 14. Financial Update & Performance Monitoring Report 13 - 31 15. Proposal for improvements to King Street Car Park 32 - 4041 - 77 16. Design and Sustainability DPD Issues and Option

Issued on 7 October 2022

Continued Over/:

Alisan Brown



PART II

To move that the public be excluded for the items set out in Part II of the Agenda because of the likely disclosure of exempt information for the reasons specified having applied the Public Interest Test.

18. Exempt Appendices (Item 17 - Statements of Common Ground - Lower Thames Crossing and Soft Sand) - Draft Statement of Common Ground between Maidstone Borough Council, Kent County Council, East Sussex County Council, Brighton and Hove City Council, West Sussex County Council, and the South Downs National Park Authority; and Draft Statement of Common Ground between Maidstone Borough Council & National Highways

Head of Schedule 12A and Brief Description

Paragraph 3 – Information relating to the financial or business affairs of any particular individual (including the authority holding that information) 85 - 126

INFORMATION FOR THE PUBLIC

In order to ask a question at this meeting, please call **01622 602899** or email **committee@maidstone.gov.uk** by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Thursday 13 October 2022). You will need to provide the full text in writing.

If your question is accepted, you will be provided with instructions as to how you can access the meeting.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Thursday 13 October 2022). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.