

CORPORATE SERVICES POLICY ADVISORY COMMITTEE MEETING

Date: Monday 11 September 2023
Time: 6.30 pm
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bartlett (Chairman), Cannon, Conyard, Cooke, Mrs Gooch (Vice-Chairman), Harper, Hinder, S Thompson and Webb

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA

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| 1. Apologies for Absence | |
| 2. Notification of Substitute Members | |
| 3. Urgent Items | |
| 4. Notification of Visiting Members | |
| 5. Disclosures by Members and Officers | |
| 6. Disclosures of Lobbying | |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information | |
| 8. Minutes of the meeting held on 12 July 2023 | 1 - 7 |
| 9. Forward Plan relating to the Committee's Terms of Reference | 8 - 13 |
| 10. 1st Quarter Finance, Performance and Risk Monitoring Report | 14 - 66 |
| 11. Medium Term Financial Strategy and Budget Proposals | 67 - 110 |

INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email committee@maidstone.gov.uk by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Thursday 7 July). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899**. To find out more about the work of the Committee, please visit the [Council's Website](#).

Issued on Friday 1 September 2023

Alison Broom

Alison Broom, Chief Executive