

# COMMUNITIES, LEISURE AND ARTS POLICY ADVISORY COMMITTEE MEETING

Date: Tuesday 5 December 2023  
Time: 6.30 pm  
Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Bryant, Eagle, Forecast (Chairman), Fort, Mrs Gooch (Vice-Chairman), Harper, Hinder, Naghi and T Wilkinson

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.*

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## AGENDA

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|--|-----------|
| 1. Apologies for Absence   |           |
| 2. Notification of Substitute Members  |           |
| 3. Urgent Items  |           |
| 4. Notification of Visiting Members  |           |
| 5. Disclosures by Members and Officers   |           |
| 6. Disclosures of Lobbying   |           |
| 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information |           |
| 8. Minutes of the Meeting held on 3 October 2023   | 1 - 4     |
| 9. Forward Plan relating to the Committee's Terms of Reference   | 5 - 10    |
| 10. 2nd Quarter Financial Update & Performance Monitoring Report   | 11 - 28   |
| 11. Fees and Charges 2024/25   | 29 - 110  |
| 12. Equality, Diversity and Inclusion - Annual Update  | 111 - 125 |

### INFORMATION FOR THE PUBLIC

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email [committee@maidstone.gov.uk](mailto:committee@maidstone.gov.uk) by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Friday 1 December 2023). You will need to tell us which agenda item you wish to speak on.

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**Issued on Monday 27 November 2023**

**Continued Over/:**

*Alison Broom*

**Alison Broom, Chief Executive**

If you require this information in an alternative format please contact us, call **01622 602899**.

To find out more about the work of the Committee, please visit the [Council's Website](#).